

# 1<sup>st</sup> Corinthians (#4)

## Faith Village Adult Education

### April 22<sup>nd</sup>, 2018 (1 Corinthians 8)

- 1) How does knowledge “puff up”?
- 2) Must we give up everything others see as “stumbling blocks”? When do we let some things go, and when do we correct ignorance?
- 3) What makes a weak brother “weak”, and a strong brother “strong”?
- 4) Is there a difference between a “stumbling block” and a “grumbling block”? What’s the difference between “leading into sin” and “not liking something”?

### April 29<sup>th</sup>, 2018 (1 Corinthians 9:1-14)

- 1) How had Paul “seen the Lord” if he was *blinded* when the Lord called him on the road to Damascus? (Vs. 1)
- 2) How was the church at Corinth a “seal” of Paul’s “apostleship”? Were other churches not a “seal” as well? (Vs. 2)
- 3) What reasons or illustrations does Paul give as to why preachers can be financially supported by the churches they serve? (Try to list all of them)

### May 6<sup>th</sup>, 2018 (1 Corinthians 9: 15-27)

- 1) Why did Paul forego his right to be supported by the church?
- 2) Should we support preachers today, or let them support themselves and preach on the side?
- 3) What are the advantages (*if any*) of a preacher supporting himself?
- 4) How do we become “all things to all men” without compromising holiness? (Vs. 22)
- 5) Why would *preaching* not “disqualify” Paul from the “prize”? (Vs. 27)

### May 13<sup>th</sup>, 2018 (1 Corinthians 10: 1-13)

- 1) How were the Jewish forefathers “baptized into Moses”? (Vs. 2)
- 2) How did the Jews “drink” from Christ when they did not yet know Christ? (Vs. 4)
- 3) Is the implication of this lesson that the believer is secure, insecure, or both? Based on what?
- 4) Does 1<sup>st</sup> Corinthians 10:13 teach that *hardship* or *temptation* will never be more than we can handle? How do you know?
- 5) What is the “escape” Paul describes?

### **May 20<sup>th</sup>, 2018 (1 Corinthians 10: 14-22)**

- 1) Why did Paul say Corinth was full of “sensible” people, when he spent the last nine chapters rebuking their lack of sensibility? (Vs. 15)
- 2) What did Paul believe was the biggest danger of idolatry?
- 3) Would this principle apply to ritual séances, fortune-telling, etc.?
- 4) Have you known people who have tried to sit at *both* the Lord’s Table and the table of demons? (Vs. 21) If yes, how did you know? What indicators?

### **May 27<sup>th</sup>, 2018 (1 Corinthians 10: 23-33)**

- 1) Did Paul really believe *all* things were “permissible” or “lawful”? (vs. 23)
- 2) What things aren’t “constructive” or “expedient”?
- 3) How do we know when something is truly “beneficial”?
- 4) Paul seems to indicate when the guest is informed the meat is sacrificed to an idol, *then* it becomes wrong for the guest to eat the meat. Why does informing the guest make eating the meat wrong?
- 5) Read carefully—what is Paul’s main goal in seeking the “good” of others?

### **June 3<sup>rd</sup>, 2018 (1 Corinthians 11: 1-16)**

- 1) Must women cover their heads in worship today? Why? Why not?
- 2) Does Paul help diagnose this matter as a cultural issue in this passage? How so?
- 3) Does Paul give another cultural condition in vs. 13 when he says, “Judge for yourselves...”?

### **June 10<sup>th</sup>, 2018 (1 Corinthians 11: 17-34)**

- 1) Does vs. 22 indicate and/or prove that Christians shouldn’t eat in the church building or have kitchens?
- 2) What diagnoses eating the bread and drinking the cup in an “unworthy manner?” Do we have the right to judge whether or not others are guilty? (Vs. 27)
- 3) How do we “examine ourselves” before we partake? (Vs. 28)
- 4) What meal were people eating in their homes? The Lord’s Supper or a different meal?
- 5) What is the *core* problem Paul’s addressing in this passage?