

# 1<sup>st</sup> Corinthians (#3)

## Faith Village Adult Education

### March 4<sup>th</sup>, 2018 (1 Corinthians 6: 1-11)

- 1) Is there ever an acceptable time for Christians to go to court against Christians?
- 2) In verse 2, what does Paul mean when he says “saints” will judge the world?
- 3) Is it really better to be “wronged” or “cheated” than to go to court with brethren? (Vs. 7)
- 4) In matters of dispute, do we have other options than going to court? How would we use those options today?
- 5) What is the significance of verse 11? How should this define our identity in Christ?

### March 11<sup>th</sup>, 2018 (1 Corinthians 6: 12-20)

- 1) What does Paul mean when he says, “Everything is permissible for me—but not everything is beneficial”? (Vs. 12)
- 2) What areas of life do Paul’s instructions mentioned above apply?
- 3) How are our bodies “members of Christ”? (Vs. 15)
- 4) How do we “unite ourselves with the Lord?” (Vs. 17)
- 5) Are all sins *other* than sexual immorality really committed “outside” the body? What about jealousy or hatred? Are these sins not from the heart?

### March 18<sup>th</sup>, 2018 (1 Corinthians 7:1-7)

- 1) Was Paul in favor of marriage or did he just “tolerate” it?
- 2) Does Paul only give a *sexual* purpose for marriage?
- 3) Does this mean if a man or woman can commit to a life of “celibacy” they should remain single?
- 4) Is Paul saying that being single is a “spiritual gift”? (Vs. 7)
- 5) What are the benefits of remaining single?
- 6) What are the benefits of marriage?

### **March 25<sup>th</sup>, 2018 (1 Corinthians 7: 8-15)**

- 1) What specific instructions does Paul give to:
  - a. The unmarried and widows?
  - b. The married?
  - c. Believing and unbelieving couples?
- 2) Are there marital responsibilities we're relieved from keeping when we become *Christians*?
- 3) Why are children "holy" because they have one believing parent? Why would they be "unclean" if they didn't? Didn't God tell Peter everything was "clean" in Acts 10?

### **April 1<sup>st</sup>, 2018 (1 Corinthians 7: 15-24)**

- 1) What does the word "leave" or "depart" mean in this text? Is this a temporary or permanent separation?
- 2) What does "bound" mean?
- 3) According to Paul, is physical or spiritual desertion grounds for divorce?
- 4) What is the "Pauline Exception"? Can you explain it? Is it authoritative?
- 5) Paul says in vs. 20, "Each one should remain in the situation which he was in when God called him." *When* are we "called", and *how* do we know what "situation" we were in?

### **April 8<sup>th</sup>, 2018 (1 Corinthians 7: 25-35)**

- 1) Does Paul clearly define his "leaning" toward marriage in this passage? Is he for it? Against it? Or neutral?
- 2) Does Paul's reasoning still apply today?
- 3) What type of "troubles" do married couples have? Be Gentle. (Vs. 25)
- 4) Is it possible for a married couple to live in "undivided devotion to the Lord"? (Vs. 35)

### **April 15<sup>th</sup>, 2018 (1 Corinthians 7: 36-40)**

- 1) Is Paul advocating long, rather than short engagements?
- 2) Whom should a Christian widow or widower marry?
- 3) What do you think "only in the Lord" or "must belong to the Lord" means? (7:39) Can you prove your answer?
- 4) What if someone has been baptized, but they have never attended church? Do they belong to the Lord? Would it be acceptable for a widow or widower to marry them?