

1st Corinthians (#4)

Faith Village Adult Education

April 22nd, 2018 (1 Corinthians 8)

- 1) How does knowledge “puff up”?
- 2) Must we give up everything others see as “stumbling blocks”? When do we let some things go, and when do we correct ignorance?
- 3) What makes a weak brother “weak”, and a strong brother “strong”?
- 4) Is there a difference between a “stumbling block” and a “grumbling block”? What’s the difference between “leading into sin” and “not liking something”?

April 29th, 2018 (1 Corinthians 9:1-14)

- 1) How had Paul “seen the Lord” if he was *blinded* when the Lord called him on the road to Damascus? (Vs. 1)
- 2) How was the church at Corinth a “seal” of Paul’s “apostleship”? Were other churches not a “seal” as well? (Vs. 2)
- 3) What reasons or illustrations does Paul give as to why preachers can be financially supported by the churches they serve? (Try to list all of them)

May 6th, 2018 (1 Corinthians 9: 15-27)

- 1) Why did Paul forego his right to be supported by the church?
- 2) Should we support preachers today, or let them support themselves and preach on the side?
- 3) What are the advantages (*if any*) of a preacher supporting himself?
- 4) How do we become “all things to all men” without compromising holiness? (Vs. 22)
- 5) Why would *preaching* not “disqualify” Paul from the “prize”? (Vs. 27)

May 13th, 2018 (1 Corinthians 10: 1-13)

- 1) How were the Jewish forefathers “baptized into Moses”? (Vs. 2)
- 2) How did the Jews “drink” from Christ when they did not yet know Christ? (Vs. 4)
- 3) Is the implication of this lesson that the believer is secure, insecure, or both? Based on what?
- 4) Does 1st Corinthians 10:13 teach that *hardship* or *temptation* will never be more than we can handle? How do you know?
- 5) What is the “escape” Paul describes?

May 20th, 2018 (1 Corinthians 10: 14-22)

- 1) Why did Paul say Corinth was full of “sensible” people, when he spent the last nine chapters rebuking their lack of sensibility? (Vs. 15)
- 2) What did Paul believe was the biggest danger of idolatry?
- 3) Would this principle apply to ritual séances, fortune-telling, etc.?
- 4) Have you known people who have tried to sit at *both* the Lord’s Table and the table of demons? (Vs. 21) If yes, how did you know? What indicators?

May 27th, 2018 (1 Corinthians 10: 23-33)

- 1) Did Paul really believe *all* things were “permissible” or “lawful”? (vs. 23)
- 2) What things aren’t “constructive” or “expedient”?
- 3) How do we know when something is truly “beneficial”?
- 4) Paul seems to indicate when the guest is informed the meat is sacrificed to an idol, *then* it becomes wrong for the guest to eat the meat. Why does informing the guest make eating the meat wrong?
- 5) Read carefully—what is Paul’s main goal in seeking the “good” of others?

June 3rd, 2018 (1 Corinthians 11: 1-16)

- 1) Must women cover their heads in worship today? Why? Why not?
- 2) Does Paul help diagnose this matter as a cultural issue in this passage? How so?
- 3) Does Paul give another cultural condition in vs. 13 when he says, “Judge for yourselves...”?

June 10th, 2018 (1 Corinthians 11: 17-34)

- 1) Does vs. 22 indicate and/or prove that Christians shouldn’t eat in the church building or have kitchens?
- 2) What diagnoses eating the bread and drinking the cup in an “unworthy manner?” Do we have the right to judge whether or not others are guilty? (Vs. 27)
- 3) How do we “examine ourselves” before we partake? (Vs. 28)
- 4) What meal were people eating in their homes? The Lord’s Supper or a different meal?
- 5) What is the *core* problem Paul’s addressing in this passage?